

APPENDIX -IX
Mandatory Public Disclosure

APPENDIX – IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MUNGIABARI H.S. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2020226
3	SCHOOL CODE (IF APPLICABLE)	37640
4	COMPLETE ADDRESS WITH PIN CODE	37 MILES, MUNGIKAMI, ATHARAMURA, TELIAMURA, KHOWAI TRIPURA, PIN-799205
5	PRINCIPAL NAME & QUALIFICATION:	DILIP KUMAR DAS, M.A., B.Ed.
6	SCHOOL EMAIL ID	mungiabarihss@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9862478588

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mgbhss.vidyajyotishschool.s.co/2026/06/11/copies-of-affiliation/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mgbhss.vidyajyotishschool.s.co/2026/06/02/school-establishment-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mgbhss.vidyajyotishschool.s.co/2026/06/10/noc-by-the-state-govt-of-tripura/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mgbhss.vidyajyotishschool.s.co/2026/05/07/building-safety-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mgbhss.vidyajyotishschool.s.co/2026/05/07/fire-safety-certificate/

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://mgbhss.vidyajyotishools.co/2026/05/25/self-declaration-affidavit/
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://mgbhss.vidyajyotishools.co/2026/06/09/drinking-water-health-sanitation-certificate/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://mgbhss.vidyajyotishools.co/2026/05/25/class-wise-fee-structure/
2	ANNUAL ACADEMIC CALANDER.	https://mgbhss.vidyajyotishools.co/2026/05/25/academic-calendar-2026-2027/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mgbhss.vidyajyotishools.co/2026/05/25/school-management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mgbhss.vidyajyotishools.co/2023/07/27/pta-list/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://mgbhss.vidyajyotishools.co/2026/06/10/last-three-year-board-resust/

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	76	67	88%	
2	2025	62	51	82%	
3	2026	55	49	90%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	56	43	76%	
2	2025	71	53	72%	
3	2026	43	24	55%	

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	Nil	
2.	VICE PRINCIPAL	1	Dilip Kumar Das, M.A., B.Ed., T.Ed.
3.	HEADMISTRESS/HEADMASTER	Nil	
4.	TOTAL NO. OF TEACHERS		UPLOAD LIST/DETAILS
	▪ PGT	11	https://mgbhss.vidyajyotishools.co/2026/06/10/details-of-pgts/
	▪ TGT	9	https://mgbhss.vidyajyotishools.co/2026/06/10/details-of-tgts/
	▪ PRT	5	https://mgbhss.vidyajyotishools.co/2026/06/10/list-of-prts/
5.	TEACHERS SECTION RATIO	25 : 23	
6.	DETAILS OF SPECIAL EDUCATOR	1	Anamika Bhattacharjee, BA, B.Ed. in Special Education (Intellectual Disability)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Anamika Bhattacharjee, BA, B.Ed. in Special Education (Intellectual Disability)

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	13000 Sq. m
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	15 No, and 48 Sq. m
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	5 and 48 Sq. m
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	48 Sq. m
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	2
7.	NO. OF BOYS TOILETS	2
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/5dqsTx6l2jU?si=bzdhRP8vMJrVezeF
