



GOVERNMENT OF TRIPURA  
DIRECTORATE OF FIRE & EMERGENCY  
SERVICES  
AGARTALA : TRIPURA



Phone: 0381-232-6451

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**No: FSCTFES/2024/00057**

**Dated: 08/02/2025**

**Sub: FIRE SAFETY CERTIFICATE**

Certified that the building or premises as mentioned below have complied with the fire prevention and fire safety requirements in accordance with the conditions laid down in the relevant portions of Part-IV of the latest National Building Code and the Tripura Building Rules and that the building/ premises is fit for occupancy class Educational for a period of 3 (three) year(s) in accordance with renewal from time to time.

|  |  |                |                               |                       |
|--|--|----------------|-------------------------------|-----------------------|
| Name of the Applicant:-  | Biswajit Roy   |                |                               |                       |
| Name of Owner with Plot details:-                                  | <b>S. No.</b>  |                | <b>Owner Name and Address</b> |                       |
|  | 1.   |                | দং বনবিভাগ                    |                       |
|  | <b>S. No.</b>  | <b>Plot No</b> | <b>Total Area</b>             | <b>Classification</b> |
|  | 1.   | 296            | 0.25                          | লুঙ্গা                |
|  | 2.   | 297            | 0.13                          | লুঙ্গা                |
|  | 3.   | 298            | 472.24                        | ----                  |
|  | 4.   | 329            | 497.88                        | ----                  |
|  | 5.   | 329/540        | 0.62                          | ----                  |
|  | 6.   | 366            | 160.23                        | ----                  |
|  | 7.   | 424            | 205.43                        | ----                  |
| 8.   | 440  | 141.0          | ----                          |                       |
| 9.   | 483  | 164.92         | ----                          |                       |
| Name of the Property/<br>Organization/ Commercial<br>establishment | Mungiabari H.S. School   |                |                               |                       |
| Address of the Building/<br>Premises:-                             | Ramkrishnapur Habitation, Ramkrishnapur Village Council, Mungiakami Bac Block, Post Office Ataromura B.O - 799205, Khowai District, Tripura. |                |                               |                       |

14938  
Director,  
Fire & Emergency Services,  
Or Authorized Signatory  
Tripura : Agartala

This certificate will expire on 08/02/2028

**Conditions for the Validity of Fire Safety Certificate (NOC).**

1. All the fire safety and means of escape facilities shall be maintained in good working conditions at all time. Any lapse rendering fire safety or means of evacuation facilities rendering non-functional shall be the responsibility of the management.
2. There should not be any change of Trade for which this License has been issued.
3. Building sanctioning authority may verify any deviation with regard to the construction/ occupancy in the building. In case of any deviation, the Fire Safety Certificate stands null and void.
4. Water reservoir should always be kept full up to brim.
5. The entrance and exit and the water reservoir should always be free from any obstruction/ projection.
6. The staffs shall be trained for operating fire fighting system and mock evacuation drills be conducted at regular intervals and record be maintained.

NB:- Fire safety Certificate is issued in favour of “Mungiabari H.S. School” [160 sqm covered area & 3.5 m height single storied Educational building] Fire extinguishers and other fire safety measures are to be regularly checked and to be kept in up to date condition. If there is any violation of fire safety measures, action will be taken as per provisions made in TFES Act,2022.